Eastern Snyder County Regional Authority

June 21, 2023

Members Present: Richard Young, Michael Dunigan, Richard Mease, Scott Frost, Mike

Kuhns, Shane Hendricks, Tom McBryan and Dan Kiesinger.

Others Present: Greg Pysher, Manager; Cory Kline, Assistant Manager; Tia Trate,

Engineer; Nicki Milligan, Secretary

Chairman Dunigan opened the meeting at 7:00 p.m. Mr. Hendricks made a motion seconded by Mr. Frost to approve the minutes from the May 17, 2023 meeting. Dan Kiesinger abstained, all other members agreed and the motion passed unanimously.

Engineers Report:

Project Change Order Requests

- A motion was made by Mr. Hendricks and seconded by Mr. Frost to approve Pay Estimate #18 in the amount of \$42,440.67 for Heim, Inc. All members agreed, and the motion passed unanimously.
- A Substantial Completion Certificate for the ESCRA upgrade project was presented from Lobar, Inc. The Board decided to table until July.

Construction Project Update:

- 1. VLR Memorandum upgrade update.
- 2. Self-Cleaning Strainer at the Main Pump Station and Return Building update.
- 3. Schwing screw press progress update. An offer was received from Schwing to accept the "Current Performance Test Results". A motion was made by Mr. Hendricks and seconded by Mr. Young that the ESCRA Board unanimously reject the offer. All members agreed and the motion passed unanimously.
- 4. Hypo Room update.
- 5. Boiler Project update.
- 6. HVAC System update.
- 7. Renewable Energy Grants through PEDA.

Pending Project Documents:

- 1. Pending documents from Lobar, Inc.
 - Main Pump Station Wetwell #1 bypass line credit.

Old Business:

- 1. Investment discussion. A motion was made by Mr. McBryan and seconded by Mr. Kuhns to approve the purchase of a 1yr CD in the amount of \$200,000.00 through PLGIT Prime. All members agreed, and the motion passed unanimously.
- 2. The 2022 Financial Audit has been completed. A motion was made by Mr. Hendricks and seconded by Mr. Young to approve the 2022 Financial Audit. All members agreed and the motion passed unanimously.
- 3. Bright Farms Industrial User permit.
 - Bright Farms 6/21/2023 meeting.
 - Currently all of Bright Farm's effluent is being hauled off site.

- 4. National Beef I & I update.
 - A 30-day extension of the Industrial Waste Permit was issued on 6/16/2023.

New Business:

- Luv Car Wash, LLC. At 709 North Susquehanna Drive, 15 EDU request. A
 motion was made by Mr. Young and seconded by Mr. Frost to approve the
 additional 15 Edu's. All members agreed and the motion passed unanimously.
- Quattro Development, Take 5 at 2310 N Susquehanna Trail, 2 EDU request. A
 motion was made by Mr. Young and seconded by Mr. Frost to approve the 2
 EDU's. All members agreed and the motion passed unanimously.
- Pheasant Ridge Land Development, Selinsgrove Apartments, 2 EDU request. A
 motion was made by Mr. Kuhns and seconded by Mr. Frost. All members agreed
 and the motion passed unanimously.
- 2022 Credit/Deficit review. The 2022 Credit/Deficit calculations were discussed.
 A motion was made by Mr. McBryan and seconded by Mr. Kuhns to proceed with the distribution of the 2022 Credit/Deficit with the 1st Quarter 2024 billing to be sent out December 1st, 2023. All members agreed and the motion passed unanimously.
- Solar Renewable Energy, LLC.
- New Subcompact Tractor Proposal. A motion was made by Mr. McBryan and seconded by Mr. Mease to approve the purchase of a new Kubota Tractor in the amount of \$37,482.68. All members agreed and the motion passed unanimously.

Financial Report:

The May Disbursements, May Analysis and the current General Ledger Account Summary were presented to board members for review. Mr. Frost made a motion seconded by Mr. Hendricks to approve the reports. All members agreed and the motion passed unanimously.

There being no further business, Chairman Dunigan declared the meeting adjourned at 8:32p.m. The next regularly scheduled authority meeting is July 19, 2023 at the ESCRA WWTP conference room, 870 South Front Street, Selinsgrove, PA at 7:00p.m. The next Long-Range Planning Committee meeting is July 12, 2023 at 7:00p.m. **as needed**.

Respectfully submitted,

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Nicki Milligan, Secretary